

SHEET METAL WORKERS' LOCAL 73
APPRENTICE PROGRAM
Application Cover

1. Must be at least 17 years or older and must have a high school diploma or equivalent.
2. The following must be submitted at the time of application:
 - a. A photocopy of your high school diploma, G.E.D. Certificate or equivalent.
 - b. A certified birth certificate (no copies accepted).
 - c. Identification with photo (i.e., Driver's License).
 - d. A photocopy of your DD214 (Armed Forces Discharge) if applicable.
 - e. Official translations of any of the above documents not in English, if applicable.
 - f. Registration fee of \$20.00 cash or money order (no checks). The fee is non-refundable.
3. Successfully completed an aptitude test when required by the Joint Apprenticeship Committee.
4. Before indenture all applicants will be required to pass both a Physical Examination and a Drug Test as required by the Local Joint Apprenticeship Training Committee. The applicant is responsible for payment for the Physical Examination. The Drug Test will be paid for by the Local Joint Apprenticeship Training Committee.
5. If you move at any time after you have submitted your application, you must send notice of change of address to the Apprentice Office. Failure to do so may result in your failing to receive notices from the Joint Apprenticeship Committee and may prevent you from becoming an Apprentice.

IF YOU ARE ACCEPTED FOR THE APPRENTICESHIP PROGRAM
YOU WILL BE REQUIRED TO:

1. Report for work on a regular basis.
2. Term of Apprenticeship — Total Period — 5 years consisting of the following:
 - a. Possibility of 42 weeks of probationary apprenticeship.
 - b. 10-week Pre-Apprentice Training Program.
 - c. 4 years of school — (12 semesters) of concentrated training with 10 days per semester in conjunction with on-the-job training.
3. Present a valid driver's license at the time of indenture.
4. Provide for your transportation to and from the job site.
5. Work under the direction of a Journeyman on the job site and perform job duties satisfactorily.
6. Attend related training classes regularly and maintain an acceptable average in those classes.
7. Abide by all rules and regulations of the Joint Apprenticeship Training Committee.

I, the undersigned, have read, understand, and agree to abide by the above.

Applicant Signature

Date

Print Name

(PLEASE PRNT CLEARLY IN INK)

Aptitude Test Score

**APPRENTICESHIP APPLICATION FORM FOR THE SHEET METAL INDUSTRY
OF COOK AND LAKE COUNTIES, ILLINOIS, LOCAL NO. 73**

You are required to answer every question on this form. Write "none" when applicable.

Your ability to complete this questionnaire properly will merit consideration by the Committee in determining your acceptance into the Apprentice Training Program.

Name:

Last

First

Middle

Address:

Number & Street

City & State

Zip Code

County

Social Security No.: _____

Phone Number: _____

Email: _____

Veteran Yes _____ No _____ Branch of Service _____

Length of Service _____ Date of Discharge _____ Type of Discharge _____

Date of Birth: _____ Age: _____ Gender: _____

For Statistical Purposes Only

Race: *Choose One*

_____ American Indian or Alaskan Native.

_____ African American / Black

_____ Asian

_____ Native Hawaiian or Other Pacific Islander

_____ White

_____ Other (please specify) _____

Ethnic Group: *Choose One*

_____ Hispanic or Latino

_____ Not Hispanic or Latino

Are you currently employed? Yes ____ No ____

Work Experience:

Give jobs in order, starting with your present or most recent job.

Include military experience, summer jobs and part-time jobs.

EMPLOYER	ADDRESS	TYPE OF WORK	FROM	TO	REASON FOR LEAVING

High School Graduate ____ G.E.D. ____

Name and Address of High School:

Additional Educational Background:

Are you willing to take any and all tests as might be required by the Joint Apprenticeship Committee to determine qualifications for Apprenticeship training? Yes ____ No ____

How did you hear about the Sheet Metal Workers' Apprentice Program?

PLEASE CHECK ONLY ONE

_____ Newspaper

_____ Radio Advertisement

_____ Local 73 Member Name _____

_____ Sheet Metal Contractor

_____ Website

_____ High School Counselor

_____ Career/Job Fair

_____ Community Group — Please Specify: _____

_____ Governmental Official

_____ Religious Organization — Please Specify: _____

_____ Chicago Women In Trades

_____ CISCO

_____ Construction Employers' Association

_____ Helmets to Hardhats

_____ Illinois Department of Employment Security

_____ New Skill Builders

_____ Other — Please Specify: _____

SIGNATURE

TODAY'S DATE

PRINT NAME